

ENTRY BLANK—PLEASE TYPE OR PRINT

4 Shap 3

☐ Ms./Artist

☒ Mr./Artist Paul Coleman

(last name last)

Permanent Address 1408 Hayes Ave. #7 Sandusky

Street

City

44870

Daytime Tel. (419) 627 0361

Zip

area

Temporary or

Studio Address _____

Street

City

Daytime Tel. () _____

Zip

area

If you do not presently live in one of the counties of the Western Reserve, in which county were you born? _____

Collaborator (if any) ---

If May Show entries are not accepted or are not sold:

☒ Artist will pick up at Museum.

☐ Museum should dispose of.

☐ Museum should ship to artist at artist's expense:

Street

City

State

Zip

Special Instructions

Entry Blank must be completed in full and signed; forms received unsigned will not be accepted.

When necessary, include instructions or a drawing for assembling and displaying an object.

Note carefully the dates for both delivery and return of objects. It is understood that the Museum shall dispose for its own account any objects not picked up by the dates given herein. It is also understood that accepted objects will remain on exhibition until May 31, 1987.

The submission of objects will be construed as an acceptance by the artist of all terms and conditions printed herein.

Signature Paul Coleman

I have received the unsold/unaccepted object(s) in good condition.

Signature Paul Coleman

6-13-87

ENTRY BLANKS

A

☒ Paintings
☐ Sculpture

☐ Graphics
☐ Crafts

☐ Photography
(specify category)

Materials used (media):

Acrylic on Masonite

Title

House Broken/Heart Broken

Price or NFS

\$280

Insurance Value
if NFS Only

Size 24"x36"

height x width x depth

GRAPHICS AND PHOTOGRAPHY ONLY

Additional No.
For Sale

Total No. in Edition

Price
Unframed

Price of
Frame

ACCEPTED

X

DO NOT WRITE IN THIS SECTION

136(1)

ACCEPTED

NOT ACCEPTED

NOT ACCEPTED

X

B

☒ Paintings
☐ Sculpture

☐ Graphics
☐ Crafts

☐ Photography
(specify category)

Materials used (media):

Acrylic on Masonite

Title

Carrotrino Beam

Price or NFS

\$280

Insurance Value
if NFS Only

Size 24"x36"

height x width x depth

GRAPHICS AND PHOTOGRAPHY ONLY

Additional No.
For Sale

Total No. in Edition

Price
Unframed

Price of
Frame

ACCEPTED

X

DO NOT WRITE
IN THIS SECTION

137(1)

ACCEPTED

X

RECEIVED

ACB

NOT ACCEPTED

NOT ACCEPTED

DATE

3-24

Detach entire portion along dotted line and submit with slides, but retain tags